Nominee details and summary of expertise for Expert working group (EWG) on Revision of ISPM 4 (Requirements for the establishment of pest free areas) (2009-002)

Specification 58: Revision of ISPM 4 (Requirements for the establishment of pest free areas):

<https://www.ippc.int/en/publications/2368/>

This template must be completed for all nominees and returned to the Secretariat together with the nomination.

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| **PERSONAL DETAILS** | | | | | | | |
| **Name** | | | |  | | | |
| **Country / organisation** | | | |  | | | |
| **Current position** | | | |  | | | |
| **Contact details** | | | | **Address:** | | | |
| **Telephone number:** | | | |
| **Fax:** | | | |
| **Email address:** | | | |
| **SPECIFIC EXPERTISE REQUIRED** | | | | | | | |
| **Expertise in the establishment, maintenance, suspension and reinstatement of PFAs** | | | |  | | | |
| **Expertise in development and implementation of phytosanitary measures** | | | |  | | | |
| **Expertise in pest risk analysis** | | | |  | | | |
| **Expertise in negotiations involving recognition of PFAs** | | | |  | | | |
| **Current/ previous work experience related to the expertise required**  *Please include number of years spent* | | | |  | | | |
| **Elements demonstrating a strong working knowledge of English** | | | |  | | | |
| **PROFESSIONAL BACKGROUND - SUMMARY OF WORK EXPERIENCE**  **(Add more rows as necessary. Do not include full details here, details can be included in the CV)** | | | | | | | |
|  | **Year started** | **Year finished** | **Job title** | | **Organization** | **Key duties (list only the duties most relevant to the nomination)** | |
| **1** |  |  |  | |  |  | |
| **2** |  |  |  | |  |  | |
| **3** |  |  |  | |  |  | |
| **RELEVANT EDUCATION AND TRAINING** | | | | | | |
| **Education/ Academic qualifications/ Professional training**  *List only those relevant to the nomination* | | |  | | | |
| **Other language skills (apart from those indicated above)** | | |  | | | |
| **PUBLICATIONS** | | | | | | |
| **List publications and keynote speaking engagements**  *List only those relevant to the nomination and do not include copies of publications* | | |  | | | |